



# Malak Marketplace

LOCAL & ORGANIC FARMERS' MARKET

e-mail: malakmarketplace.manager@gmail.com

## FOOD STALL APPLICATION For a "PERMIT TO TRADE" AT THE MALAK MARKETPLACE 2nd May – 31st October 2020

(OFFICE USE ONLY)

Date of application __/__/__		STALL NUMBER.....
Stall/business name:		
Stall owner's name:		
Partner's name:		
Postal Address:	Home Address:	
Work phone: Mobile:	Home phone: fax:	
Email:	/ABN:	
Are you present in any other markets:		

### INSURANCE

A copy of your public liability and product liability insurance and current Certificate of Registration as a Food Business (Department of Health) must be sent before opening day (2nd of May).

### SITE FEES

## FOOD STALL

### Roadway (facing the piazza area):

3X3	\$80 + \$10 power lead (15amp)
4X3	\$95 + \$10 power lead (15amp)
6X3	\$140 + \$10 power lead (15amp)

### Piazza Area:

3X3	\$120 + \$10 power lead (15amp)
4X3	\$140 + \$10 power lead (15amp)
6X3	\$200 + \$10 power lead (15amp)

- 20% discount on monthly upfront payments paid on the Tuesday before Market day.
- 30% discount on 6 months' upfront payment paid on the Tuesday before first Market day (2nd of May 2020).

Stallholders must comply with Work safe/electrical/gas safety regulations and bring their own lighting after sunset.

We highly encourage you to use solar powered lights so you will not need to access a power outlet and be charged \$10.

### **Note**

1. *All power leads and electrical equipment must have a current test tag attached by a qualified electrician.*
2. *All gas equipment must have a current compliance plate.*

List all your gas and electrical equipment below (including leads and appliances).

1.	2.
3.	4.
5.	6.
7.	8.

List the vehicle registration(s) for owners and workers:.....  
.....

**MENU** (PLEASE LIST IN DETAIL EVERY ITEM OF FOOD WHICH YOU ARE SELLING AT YOUR STALL BELOW) INCLUDING PRICES: (Preference will be given to organic food, produce and handmade artisan products)

- |     |     |
|-----|-----|
| 1.  | 16. |
| 2.  | 17. |
| 3.  | 18. |
| 4.  | 19. |
| 5.  | 20. |
| 6.  | 21. |
| 7.  | 22. |
| 8.  | 23. |
| 9.  | 24. |
| 10. | 25. |
| 11. | 26. |
| 12. | 27. |
| 13. | 28. |
| 14. | 29. |
| 15. | 30. |

I/ We, whose signatures appear below, agree to abide by the Rules and Regulations of The Malak Marketplace, Darwin City Council, Power and Water Authority, NT Health Department and understand that my/our Permit To Trade may be suspended or withdrawn if any of these regulations are breached by us or our stall employees/helpers.

Applicant's Signature:

Date: \_\_ \_\_ / \_\_ \_\_ / \_\_ \_\_

Partner's signature:

Date: \_\_ \_\_ / \_\_ \_\_ / \_\_ \_\_

Coordinator's signature:

Date: \_\_ \_\_ / \_\_ \_\_ / \_\_ \_\_

**Please make sure your staff checks the level of the waste liquid drum before they empty their waste. Also please park your vehicles away from the central Malak car park are to allow for spaces for our customers to park!**

***The Market is a No Dog/No Smoking area!***