

Application for a "PERMIT TO TRADE"AT MALAK MARKETPLACE 1 May 2021 to 30 October 2021 (27 dates)

Please complete and email to: applications@malakamarketplace.com

Stall/Business Name:

| Please select one of the following: | | |
|--|---|--|
| Food Stall | | |
| Farmers Stall | | |
| Health and Drinks | | |
| Arts and Crafts | | |
| i i | ved as per T&C's and the Committee decision | |
| is final) | | |
| | | |
| CONTACT DETAILS | | |
| | | |
| Date of Application: | | |
| Name/s of Stall Owner: | | |
| | | |
| Postal Address: | | |
| | | |
| Business Address: | | |
| | | |
| Email address: | | |
| Social Media Details (Facebook, Instagram) | | |
| Mark the Niles | | |
| Mobile No: | | |
| ABN: | | |
| Vehicle/s Registration No: | | |
| Trailer/s Registration No: | V/NI | |
| Are you present at other markets: | Y/N | |

INSURANCES AND CERTIFICATES

| Public and Products Liability Insurance | |
|---|------------|
| Policy No: | |
| Attached: | <u>Y/N</u> |
| Food Business Registration COC: | |
| Attached: | <u>Y/N</u> |
| COVID-19 Safety Plan: | |
| Attached: | <u>Y/N</u> |

The above documents must be provided no later than Tuesday 27th April.

SITE FEES

(please circle)

| Stall Type | Site Size | Fee |
|-------------------------------|----------------------|---|
| Food Stall | 3x3m 4x3m 6x3m | \$124 + \$10 power access (15amp) \$145 + \$10 power access (15amp) \$206 + \$10 power access (15amp) |
| Farmers Stall | 3x3m 4x3m 6x3m | \$62 + \$10 power access (15amp) \$83 + \$10 power access (15amp) \$103 + \$10 power access (15amp) |
| Health and Drinks Stall | 3x3m 4x3m 6x3m | \$62 + \$10 power access (15amp) \$73 + \$10 power access (15amp) \$83 + \$10 power access (15amp) |
| Arts and Crafts/Other Stall | 3x3m 4x3m 6x3m | \$42 + \$10 power access (15amp) \$52 + \$10 power access (15amp) \$62 + \$10 power access (15amp) |
| Is access to power required?: | Y/N | |

DISCOUNTS

Please select one of the following:

| Full Payment Upfront – Returning Stallholder | Returning (approved) Stallholders will receive 40% discount on full season, upfront payment. Due Tuesday before first market. |
|---|---|
| Full Payment Upfront – New Stallholder | New (approved) Stallholders will receive 30% discount on full season, upfront payment. Due Tuesday before first market. |
| Monthly Payments – all Stallholders | 20% discount on monthly upfront payments paid on the Tuesday before Market day. |

POWER REQUIRMENTS

Stallholders must comply with Work safe/electrical/gas safety regulations and bring their own lighting after sunset.

We highly encourage you to use solar powered lights so you will not need to access a power outlet and be charged \$10.

Note

All power leads and electrical equipment must have a <u>current</u> test tag attached by a qualified electrician.

All gas equipment must have a current compliance plate.

| Please list all electrical and gas equipment, including leads and appliances. | | |
|---|--|--|
| | | |
| | | |
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| | | |
| | | |
| | | |
| | | |

GOODS AND PRODUCTS PROVIDED

My goods are:

(select all applicable options)

| Handmade by Me | % |
|-----------------------|----------|
| Handmade by Others | % |
| Australian Made | % |
| Imported/Factory Made | % |
| Other (specify) | <u>%</u> |

MENU/PRODUCTS

Preference will be given to organic food, produce and handmade artisan products PLEASE LIST IN DETAIL EVERY ITEM OF WHICH YOU ARE SELLING AT YOUR STALL BELOW (INCLUDING PRICES):

| Please feel free to add addition | nal items on and | other page shoul | d you run out of space here. | |
|---|------------------|------------------|------------------------------|--|
| The Market area is a designated 'Dog Free Area' and smoking is not allowed near the food stalls or dining areas of the Market. You will need to unpack your stall contents from your vehicle and move it away from the parking areas close to the Market. No vehicles will be permitted into the marketplace after 3:30pm or before 9:15pm. | | | | |
| DECLARATION | DECLARATION | | | |
| I/ We, whose signatures appear below, agree to abide by the Rules and Regulations of The Malak Marketplace, Darwin City Council, Power and Water Authority, NT Health Department and understand that my/our Permit To Trade may be suspended or withdrawn if any of these regulations are breached by us or our stall employees/helpers. | | | | |
| | 1 | | | |
| Applicants Name | Signature | | Date | |
| | | | | |
| | | | | |
| Market Manager | | | | |
| | | | | |
| | | | | |
| OFFICE USE ONLY | | T | | |
| Date Received: | | | | |
| Application Approved: | | | | |
| Pre-market Interview: | | | | |
| Notes: | | | | |
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